



*Meeting:* **Cabinet**

*Date/Time:* **Tuesday, 17 December 2024 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Miss. G. Duckworth (Tel. 0116 305 2583)**

*Email:* **[gemma.duckworth@leics.gov.uk](mailto:gemma.duckworth@leics.gov.uk)**

### **Membership**

Mrs. D. Taylor CC (Acting Chairman)

Mr. R. Ashman CC    Mrs. P. Posnett MBE CC  
Mr. L. Breckon JP CC    Mrs. C. M. Radford CC  
Mr. O. O'Shea JP CC    Mrs H. L. Richardson CC  
Mr. B. L. Pain CC    Mr. N. J. Rushton CC  
Mr J. Poland CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#)  
– Notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 22 November 2024.	(Pages 3 - 10)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
3. Declarations of interest in respect of items on the agenda.	
4. Medium Term Financial Strategy 2025/26 to 2028/29 - Proposals for Consultation.	Director of Corporate Resources (Pages 11 - 12)



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|-----|--|--|-------------------|
| 5.  | Customer Experience Strategy - Outcome of Consultation.                                | Director of Corporate Resources  | (Pages 13 - 82)   |
| 6.  | Strategic Transport Planning Issues Associated with the Emerging Charnwood Local Plan. | Director of Environment and Transport, Chief Executive, and Director of Law and Governance | (Pages 83 - 88)   |
| 7.  | Draft Local Nature Recovery Strategy.  | Director of Environment and Transport  | (Pages 89 - 248)  |
| 8.  | Biodiversity Duty Plan.  | Director of Environment and Transport  | (Pages 249 - 284) |
| 9.  | Future Approach to Residual Waste Management Post 2031.                                | Director of Environment and Transport  | (Pages 285 - 300) |
| 10. | Air Quality and Health Partnership Action Plan 2024-2028.                              | Director of Public Health  | (Pages 301 - 322) |
| 11. | Draft Adults and Communities Department Strategy 2025-2029.                            | Director of Adults and Communities   | (Pages 323 - 396) |
| 12. | Items referred from Overview and Scrutiny.   |  |                   |
| 13. | Any other items which the Chairman has decided to take as urgent.                      |  |                   |